

Oct. 27. 2014 11:25AM

No. 1498 P. 1

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL C. NATION
580 HILKINSON ST
MANDVILLE, LA 70448

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST TAMMANY
PARISH SCHOOL BOARD
DIST. 6

OFFICE USE ONLY

Amend

30P

#14006700

14006670

3. Date of Primary

Nov 4th 2014

This report covers from Aug 21, 2014 through Sept 25, 2014

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☒ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY BANK
735 W. CAUSEWAY BLVD
MANDVILLE, LA 70448

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

MICHAEL C. NATION

Daytime Telephone

985-377-3601

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of October, 2014


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-377-3601
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 OCT 27 AM 11:19

RECEIVED

AMENDMENT ATTACHED

AMENDMENT

Signature of Treasurer

Daytime Telephone

Oct. 6. 2014 11:35AM

No. 1342 P. 1/6

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL C. NATION
580 HATCHINSON ST
MANDERVILLE, LA 70448

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST. TAMMANY PARISH
SCHOOL BOARD, DIST. 6

OFFICE USE ONLY

11/14

30-P

10/6

RTF 8/27



14006670

3. Date of Primary

Nov. 4, 2014

This report covers from Aug 20, 2014 through Oct. 4, 2014

4. Type of Report:

180th day prior to primary

40th day after general

90th day prior to primary

Annual (future election)

☒ 30th day prior to primary

Supplemental (past election)

10th day prior to primary

10th day prior to general

Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn☐ Filed after the election AND all loans and debts paid☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY BANK
735 N. CAUSEWAY BLVD
MANDERVILLE, LA 70448

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

MICHAEL C. NATION

Daytime Telephone

985-377-3601

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October, 2014.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-377-3601

Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | \$1350.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$1350.00 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$908.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$908.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | - 0 - |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$1350.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$908.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | - 0 - |
| 18. Funds on hand at close of reporting period | \$442.00 |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$1650.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$1650.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$808.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$808.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------------------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | - 0 - |
| 15. Plus total receipts this period (Line 8 above) | \$1650.00 |
| 16. Less total disbursements this period (Line 13 above) | \$808.00 \$808.00 |
| 17. Less in-kind contributions (Line 2 above) | - 0 - |
| 18. Funds on hand at close of reporting period | \$842.00 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | - 0 - |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | - 0 - |

| SPECIAL TRANSACTIONS | This Period |
|--|--------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | - 0 - |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | - 0 - |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | - 0 - |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | - 0 - |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | - 0 - |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | - 0 - |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | - 0 - |

| SPECIAL TRANSACTIONS | This Period |
|--|--------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | - 0 - |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 - 0 - |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | - 0 - |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | - 0 - |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | - 0 - |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| MALISE PRIETO 424 CHASE COURT WEST MANDERVILLE LA 70448 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/21/14 | \$100.00 | \$100.00 |
| SIGMA EDUCATIONAL SVCS LLC 123 W RUELE DR MANDERVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/14 | \$200.00 | \$200.00 |
| EGAN ENTERPRISES INC 3121 21ST ST. METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/14 | 500.00 \$500.00 | \$500.00 |
| LEANNIE TRUEHART 943 CAHOLLA COURT MANDERVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/2/14 | \$150.00 | \$150.00 |
| RICHARD S. DANIELSON 539 MAKIE DR MANDERVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/10/14 | \$100.00 | \$100.00 |
| MARK A. WRIGHT 16 ELLEN DRIVE COLINGTON, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/10/14 | \$200.00 | \$200.00 |
| MENTOR W. CATLIN 2412 SPRING CREEK CIRCLE MOBILE, AL 36693 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/25/14 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$1350.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| MALISE PRIETO 424 CHASE COURT WEST MANDERVILLE LA 70448 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/21/14 | \$100.00 | \$100.00 |
| SIGMA EDUCATIONAL SVCS LLC 123 W RUBLE DR MANDERVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/14 | \$200.00 | \$200.00 |
| EGAN ENTERPRISES INC. 3121 21 st ST. METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/14 | 500.00 \$500.00 | \$500.00 |
| LEANNE TRUEHART 943 CAHOLLA COURT MANDERVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/2/14 | \$150.00 | \$150.00 |
| RICHARD S. DANIELSON 539 MAKIE DR MANDERVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/10/14 | \$100.00 | \$100.00 |
| MARK A. WRIGHT 16 ELLEN DRIVE COVINGTON, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/10/14 | \$200.00 | \$200.00 |
| MENTOR W. CATLIN 2412 SPRING CREEK CIRCLE MOBILE, AL 36693 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/25/14 | \$100.00 | |
| 4. SUBTOTAL (this page) | | \$1350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|---|--|----------|------------------------|
| JO ANNA SUTTON 816 BONI FOUCH LN MANDEVILLE, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/4/14 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | \$300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | \$1650.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| JAMES HARTMAN & ASSOC 2800 VETERANS MEM. BLVD STE 103 METAIRIE, LA 70002 | 8/25/14 | POLITICAL CONSULTING | \$300.00 |
| CITY OF MANDEVILLE 3101 E. C. HUSENAT AVE MANDEVILLE, LA 70448 | 9/11/14 | SIGN PERMIT FEE | \$100.00 |
| MELE PRINTING 619 N. TYLER ST COVINGTON, LA 70433 | 9/23/14 | PUSH CLOCKS | \$189.00 |
| JAMES HARTMAN & ASSOC 2800 VETERANS MEM BLVD STE 103 METAIRIE LA 70002 | 9/23/14 | POLITICAL CONSULTING & PRINTING | \$319.00 |
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| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | \$908.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$908.00 |

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JAMES HARTMAN & ASSOC. 2800 VETERANS MEMORIAL BLVD STE 103 METairie, LA 70002 | 8/20/14 | POLITICAL CONSULTING | \$300.00 |
| MELE PRINTING 619 N. TYLER ST COVINGTON, LA 70433 | 9/23/14 | PUSH CARDS | \$189.00 |
| JAMES HARTMAN & ASSOC. 2800 VETERANS MEMORIAL BLVD STE 103 METairie, LA 70002 | 9/23/14 | POLITICAL CONSULTING & PRINTING | 319.00 |
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| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$808.00 | | |